

**Juvenile Accountability Block Grant Program
LOCALITY QUARTERLY PROGRESS REPORT
Department of Criminal Justice Services
805 East Broad Street, 10th Floor
Richmond, Virginia 23219**

GRANT NO. _____ LOCALITY: _____

PERIOD COVERED BY THIS REPORT:

DATE COMPLETED: _____

PROGRAM TITLE (IF ANY): _____

TYPE/PRINT PROJECT DIRECTOR'S NAME: _____

TELEPHONE NUMBER: _____

EMAIL ADDRESS:

I. STATEMENT OF GRANT AWARD/ACCEPTANCE (SOGA)

Signed	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Returned	<input type="checkbox"/> YES	<input type="checkbox"/> NO

Please return signed originals of SOGA with certifications and assurances.

II. Advisory Board (formerly Juvenile Crime Enforcement Coalition (JCEC))

a) Have they met during the past quarter? ☐ YES ☐ NO

b) Describe the activities of the Advisory Board during the quarter.
(For example, changes in membership, # of meetings, summary of actions,
award of funds, monitoring of expenditures and progress)

III. COORDINATED ENFORCEMENT PLAN (CEP) for REDUCING JUVENILE CRIME

a) For the current grant period, has the Advisory Board

reviewed	<input type="checkbox"/> YES	<input type="checkbox"/> NO
updated	<input type="checkbox"/> YES	<input type="checkbox"/> NO
amended	<input type="checkbox"/> YES	<input type="checkbox"/> NO

the CEP?

b) If the Advisory Board made changes to the CEP, please describe these changes.

- d) Describe each purpose area and the activity (s) that the Advisory Board will expend funds on during this grant period. What are the expected outcomes? (NOTE: This is your annual allocation plan)

IV. JABG PROGRAM PURPOSE AREA ACTIVITIES:

For the quarter, describe the status of each program purpose area activity and funds expended so far. (for example, implementation of plan and expenditures ytd)

V. ADDITIONAL COMMENTS:

Please address additional progress comments on a separate sheet of paper.

VI. TECHNICAL ASSISTANCE

Do you have a TA need?

☐ **YES**

☐ **NO**

Please explain. Use separate sheet if necessary.

Project Director's Signature: _____ **Date:** _____

Additional comments: